

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and, (4) an itemized (long) report has not been filed in connection with this election.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**

Hand deliver or mail to: **CAMPAIGN FINANCE, 7434 Perkins Road, Suite B, Baton Rouge, LA 70808-4370.**

1. Full Name and Address of Candidate

*Samuel G. Covillion*

2. Office Sought (Include title of office as well as parish, city, town and/or election district)

*Avoyelles Parish  
CLERK OF COURT  
MARSHVILLE, LA 71351*

OFFICE USE ONLY

*30-P 1999  
9/27*

555578

3. Date of Primary *10-23-99*

This report covers from \_\_\_\_\_ thru \_\_\_\_\_

4. Type of Report

- |   |   |
|---|---|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 10th day prior to general    |
| <input type="checkbox"/> 90th day prior to primary  | <input type="checkbox"/> 40th day after general       |
| <input type="checkbox"/> 30th day prior to primary  | <input type="checkbox"/> Annual (future election)     |
| <input type="checkbox"/> 10th day prior to primary  | <input type="checkbox"/> Supplemental (past election) |

5. FINAL REPORT IF: ☐ Withdrawn ☒ Unopposed

6. Name of Person Preparing Report *Samuel G. Covillion*

Daytime Telephone *318 253-7523*

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee

8. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

*Samuel G. Covillion*

*318-753-7523*  
Telephone Number

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

b. Name and address of committee's chairperson

99 SEP 29 PM 12:20  
ETHICS  
CLERK OF COURT

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Sworn and subscribed before me this *23<sup>rd</sup>* day of *September*, 199*9*.

at *MARSHVILLE*, *LA 71351*  
(City) (State)

*Carrie L. Lacour*  
NOTARY PUBLIC